

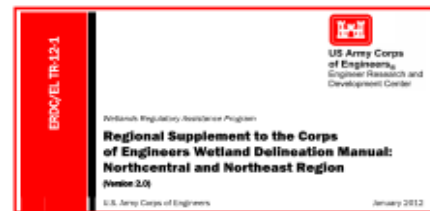
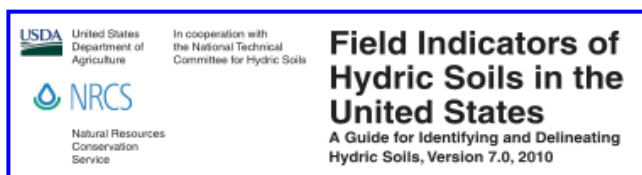


HYDRIC SOIL INDICATORS **FIELD SEMINAR**

Leadership and Instruction by:

- Frank Plewa, U.S. Army Corps of Engineers, Baltimore District
- John Chibirka, USDA-NRCS Soil Scientist
- Yuri Plowden, USDA-NRCS Soil Scientist
- PAPSS Consulting Soil Scientists

Facilities hosted by Bradford County Conservation District



DATE: **Wednesday, April 24, 2013** **OR** **Thursday, April 25, 2013**

Room capacity is 65; First-come, First-served!

1.5 hours inside, then field exercises

(Another PAPSS Hydric Soil Seminar is planned Friday, May 31, 2013 at Powdermill Nature Reserve, Westmoreland County – to be announced)

TIME: Registration 8:00 AM to 8:30 AM
8:30AM to 10:00 AM - Welcome, Intro, Technical Review
10:15 AM to 4:00 PM - Field (soil stations)
Rain or shine (bring wet weather gear & waterproof boots)
Noon - Lunch Provided

WHERE: Stoll Natural Resources Center, Wysox, PA – see map
Center phone number is (570) 265-5539 x 6.

PRICE: \$100 PAPSS MEMBERS / \$150 NON-PAPSS MEMBERS
Includes morning coffee, lunch, afternoon snacks
Includes NRCS printed Field Indicators (7.0)
You may download & print your own Supplement www.papss.org
or you may pre-order one, (bound & color laser-printed) for \$30



Questions? Contact PAPSS training conference organizers:
Laurel F. Mueller (570) 924-3694 laurel@soilservicescompany.com
Michael P. Callahan 717-304-5218 (cell); mcallahan@rettew.com
Or visit www.papss.org



Registration Form

HYDRIC SOIL INDICATORS FIELD SEMINAR

PAPSS MEMBERS **\$100.00**
NON-PAPSS MEMBERS **\$150.00**
FIRST CHOICE DATE - Wed, April 24, 2013 Thurs, April 25, 2013
SECOND CHOICE DATE - Wed, April 24, 2013 Thurs, April 25, 2013
NO SECOND CHOICE DATE
Pre-order a copy of the Regional Supplement (optional **\$30**)

TOTAL _____

Name: _____

Company/Agency: _____

Address1: _____

Address2: _____

City, State, Zip: _____

Telephone: _____

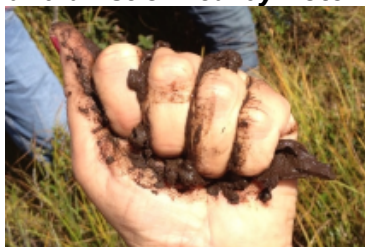
email: _____

We will confirm your training date by email.

Mail Registration and check (PAYABLE TO "PAPSS"):

Sue Miller/ PAPSS
1130 Boiling Springs Road
Mechanicsburg, PA 17055
email: Sue6951@aol.com

Directions and a list of nearby hotel rooms are attached.



MUCK?

**Stoll Natural Resources Center, Wysox, PA
Center phone number is (570) 265-5539 x 6.**

Coordinates: 41.7785824 N, -76.3966940 W



FROM THE NORTH using Route 220:

Take Rt. 220 to Rt. 6 in Towanda, PA. Continue on Rt. 6 to Wysox, PA. Go east on Rt. 6 to the intersection of Rt. 6 and Rt. 187. At Rt. 187 turn left (north) and immediately make left onto Lake Rd. Stoll Natural Resources Center is first building on left side of road across from Wysox Firehall and ball fields.

ACCOMODATIONS:

Comfort Inn of Wysox
Rt. 6

Wysox, PA 18854
(570) 265-5691

Distance From Office: 5 min 1 miles (approx)

Riverstone Inn Hotel
47 Leisure Dr.

Wysox, PA 18854
570-265-4200

Distance From Office: 5 min 1.5 miles (approx)

The Victorian Charm Inn
118 York Ave.

Towanda, PA 18848

570-265-4452 victoriancharmynn@yahoo.com

Distance: 7 min 3.5 miles *B&B with Govt Rates, hot breakfast*

Towanda Motel & Restaurant
383 York Ave.

Towanda, PA 18848

(570) 265-2178

Distance From Office: 15 min 8 miles (approx)

Best Western Plus Towanda Inn
44 Peace Lane

Towanda, PA 18848

(570) 268-7000

Distance From Office: 15 min 9 miles (approx)

Best Western Grand Victoria Inn
255 Spring Street

Sayre, PA 18840

(570) 888-7711

Distance From Office: 35-40 min 20 miles (approx)

Hampton Inn Sayre
3080 Elmira St.

Sayre, PA 18840

(570) 882-1166

Distance From Office: 35-40 min 20 miles (approx)

Crystal Springs Motel
Rt. 220

Towanda, PA 18848

(570) 265-2726

Distance From Office: 15 min 10 miles (approx)

Technical References:

At no charge, USDA-NRCS will provide printed copies of *Field Indicators of Hydric Soils in the United States, A Guide for Identifying and Delineating Hydric Soils, Version 7.0, 2010*

ftp://ftp-fc.sc.egov.usda.gov/NSSC/Hydric_Soils/FieldIndicators_v7.pdf

We will have printed copies of *Regional Supplement to the Corps of Engineers Wetland Delineation Manual: Eastern Mountains and Piedmont Region (Version 2.0)* U.S. Army Corps of Engineers April 2012 (\$30 for printed, spiral bound)

http://www.usace.army.mil/missions/civilworks/regulatoryprogramandpermits/reg_supp.aspx

We will have a limited number of printed *The Field Book for Describing and Sampling Soils, version 3.0* (Schoeneberger, Wysocki, Benham, and Soil Survey Staff, 2012)

<http://soils.usda.gov/technical/fieldbook/>